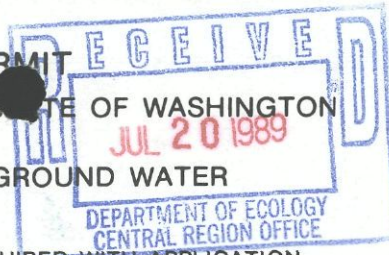




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|-----------------------------------|-----------------------|--------------------------|---------------------------------|------|------------------------|
| APPLICATION NO. 6430025 | W.R.I.A. 50 | COUNTY DOUGLAS | PRIORITY DATE 7-20-89 | TIME | ACCEPTED JAR |
|-----------------------------------|-----------------------|--------------------------|---------------------------------|------|------------------------|

APPLICANT'S NAME — PLEASE PRINT

(TOWN OF MANSFIELD)

6-13-90
JAR
(changed well location)

Bus. Tel. **(509) 683-1112**

Home Tel. _____

Other Tel. _____

ADDRESS (STREET) **P.O. BOX 218** (CITY) **MANSFIELD** (STATE) **WA** (ZIP CODE) **98830**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

| | |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 2 WELLS (ONE SUPPLEMENTAL) |
| TRIBUTARY | SIZE AND DEPTH 12" CASING / 300 FT. DEPTH |

3 wells
2 well
per telegram w/ Larry Cordes
engineer
6-13-90

| | | | |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------|----|----------------------------------|
| 2. USE | | | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) MUNICIPAL SUPPLY | | | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) |
| | | | 350 |
| | | | ACRE FEET PER YEAR 565 |

TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUSLY THROUGHOUT THE YEAR

| | | |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 400 |
| DATE PROJECT WAS OR WILL BE STARTED NOVEMBER 1989 | DATE PROJECT WAS OR WILL BE COMPLETED JULY 1990 | |

| | | | | | |
|----------------------------------------------|--------------------|-------------------------------------------------------------------------|----------------------|--------------------|---------------------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT #2 | BLOCK 12 | OF (GIVE NAME OF PLAT OR ADDITION) ORIGINAL TOWN OF MANSFIELD | SECTION 25 | TOWN 27N | RANGE 25E |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

#3 **(SE 1/4 S. 24, T. 27N, R. 25E W)** **within the NE 1/4 NW 1/4 of DOUGLAS**

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 3B. IF NOT IN PLATTED PROPERTY | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | |

Well #1 Lot 26 Block 5 of the Fairview Addition of Town of Mansfield
SE 1/4 NE 1/4 of Sect. 26 T27N R. 25E.
MD 5/20/94

| | | | | |
|---------------------------------------------|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---------------------------------------------|---------|-------------|-----------------------|--------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

TOWN OF MANSFIELD

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTIES LOCATED IN TOWN LIMITS PLUS ADJACENT DEVELOPMENTS

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUNDWATER CERT. NO 6252-2

A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSED: 300 GPM TURBINE PUMP WITH 50 HP MOTOR

6" DISCHARGE FOR 177 SERVICES. THIS WELL

WILL DISCHARGE INTO THE DISTRIBUTION SYSTEM

AND FEED A STANDPIPE RESERVOIR. THE EXISTING

ADJACENT WELL (TO BE SUPPLEMENTAL) WILL NOT BE ON LINE.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TOWN OF MANSFIELD

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Norman L. Luepke
APPLICANT'S SIGNATURE

Norman L. Luepke Mayor
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. BOX 218, MANSFIELD, WA 98830

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....